

# Summary Allowance for Tenant-Furnished Utilities and Other Services

|                                                          |      |                               |      |      |      |      |      |                      |  |
|----------------------------------------------------------|------|-------------------------------|------|------|------|------|------|----------------------|--|
| Locality :<br><b>Everett Housing Authority - X929999</b> |      | National Grid/City of Everett |      |      |      |      |      | Date :<br>10/01/2025 |  |
| 5630 AHDD                                                |      | Monthly Dollar Allowances     |      |      |      |      |      |                      |  |
| Unit Type                                                | 0 BR | 1 BR                          | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR                 |  |
| Mobile Home (Manufactured Home)*                         |      |                               |      |      |      |      |      |                      |  |
| a. Natural Gas                                           | 68   | 82                            | 106  | 135  | 169  |      |      |                      |  |
| b. Electric                                              | 89   | 107                           | 139  | 178  | 222  |      |      |                      |  |
| c. Bottle Gas                                            | 97   | 116                           | 151  | 193  | 241  |      |      |                      |  |
| d. Oil                                                   | 95   | 114                           | 148  | 190  | 237  |      |      |                      |  |
| High-Rise with Elevator                                  |      |                               |      |      |      |      |      |                      |  |
| a. Natural Gas                                           | 69   | 79                            | 94   | 114  | 128  | 161  | 185  | 209                  |  |
| b. Electric                                              | 80   | 99                            | 121  | 149  | 185  | 216  | 248  | 280                  |  |
| Row House/Garden Apt (Rowhouse/Townhouse)*               |      |                               |      |      |      |      |      |                      |  |
| a. Natural Gas                                           | 67   | 90                            | 122  | 152  | 184  | 214  | 246  | 278                  |  |
| b. Electric                                              | 88   | 118                           | 160  | 199  | 241  | 281  | 323  | 365                  |  |
| c. Bottle Gas                                            | 96   | 128                           | 174  | 216  | 262  | 304  | 350  | 396                  |  |
| d. Oil                                                   | 94   | 126                           | 171  | 213  | 257  | 299  | 344  | 389                  |  |
| Two-Three Family/Duplex (Semi-Detached)*                 |      |                               |      |      |      |      |      |                      |  |
| a. Natural Gas                                           | 81   | 105                           | 139  | 173  | 202  | 230  | 264  | 299                  |  |
| b. Electric                                              | 107  | 138                           | 182  | 227  | 266  | 302  | 347  | 393                  |  |
| c. Bottle Gas                                            | 116  | 150                           | 198  | 246  | 288  | 328  | 377  | 426                  |  |
| d. Oil                                                   | 114  | 147                           | 195  | 242  | 283  | 322  | 371  | 419                  |  |
| Older Multi-Family (Low Rise)*                           |      |                               |      |      |      |      |      |                      |  |
| a. Natural Gas                                           | 73   | 96                            | 127  | 157  | 190  | 218  | 250  | 283                  |  |
| b. Electric                                              | 96   | 126                           | 167  | 207  | 249  | 286  | 329  | 372                  |  |
| c. Bottle Gas                                            | 104  | 136                           | 182  | 225  | 270  | 310  | 357  | 403                  |  |
| d. Oil                                                   | 102  | 134                           | 179  | 221  | 266  | 305  | 351  | 396                  |  |
| Older Home Converted (Semi Detached)*                    |      |                               |      |      |      |      |      |                      |  |
| a. Natural Gas                                           | 78   | 100                           | 133  | 165  | 197  | 221  | 254  | 287                  |  |
| b. Electric                                              | 102  | 131                           | 175  | 217  | 259  | 291  | 334  | 378                  |  |
| c. Bottle Gas                                            | 111  | 142                           | 190  | 236  | 281  | 315  | 363  | 410                  |  |
| d. Oil                                                   | 109  | 140                           | 187  | 232  | 276  | 310  | 356  | 403                  |  |
| Single Family Detached                                   |      |                               |      |      |      |      |      |                      |  |
| a. Natural Gas                                           | 89   | 120                           | 144  | 182  | 205  | 239  | 275  | 310                  |  |
| b. Electric                                              | 117  | 158                           | 189  | 239  | 270  | 314  | 361  | 408                  |  |
| c. Bottle Gas                                            | 127  | 172                           | 206  | 259  | 293  | 341  | 392  | 443                  |  |
| d. Oil                                                   | 125  | 169                           | 202  | 255  | 288  | 335  | 385  | 435                  |  |
| All Unit Types-Cooking                                   |      |                               |      |      |      |      |      |                      |  |
| a. Natural Gas                                           | 11   | 14                            | 19   | 23   | 29   | 31   | 36   | 41                   |  |
| b. Electric                                              | 22   | 28                            | 37   | 46   | 57   | 62   | 71   | 80                   |  |
| c. Bottle Gas                                            | 16   | 20                            | 27   | 33   | 41   | 44   | 51   | 58                   |  |
| All Unit Types-Electricity                               |      |                               |      |      |      |      |      |                      |  |
|                                                          | 75   | 96                            | 128  | 159  | 197  | 213  | 245  | 277                  |  |
| All Unit Types-Water Heat                                |      |                               |      |      |      |      |      |                      |  |
| a. Natural Gas                                           | 14   | 17                            | 23   | 29   | 36   | 39   | 44   | 50                   |  |
| b. Electric                                              | 26   | 34                            | 45   | 56   | 69   | 74   | 86   | 97                   |  |
| c. Bottle Gas                                            | 19   | 25                            | 33   | 41   | 51   | 55   | 63   | 72                   |  |
| d. Oil                                                   | 20   | 25                            | 34   | 42   | 52   | 56   | 64   | 72                   |  |
| Range (Tenant Owned)                                     |      |                               |      |      |      |      |      |                      |  |
|                                                          | 6    | 5                             | 6    | 6    | 6    | 6    | 6    | 6                    |  |
| Refrigerator (Tenant Owned)                              |      |                               |      |      |      |      |      |                      |  |
|                                                          | 4    | 4                             | 6    | 6    | 6    | 8    | 8    | 8                    |  |
| Water                                                    |      |                               |      |      |      |      |      |                      |  |
|                                                          | 12   | 18                            | 24   | 31   | 36   | 43   | 50   | 56                   |  |
| Sewer                                                    |      |                               |      |      |      |      |      |                      |  |
|                                                          | 34   | 49                            | 64   | 84   | 99   | 119  | 138  | 156                  |  |